COUNTY	Livingston	
ROUTE	US 60	
ITEM NUMBER	1-184.00	
DISTRICT	1 (Paducah)	
PROJECT DESCRIPTION	Paducah-Henderson; reconstruct from 0.5 mile east of Dyer Hill Mine Road to Livingston Central Middle School (MP 17.163 - MP 19.3) 2-lane initial on 4-lane right-of-way	
USER DIVISION	Highway Design	
APPROXIMATE FEE	<\$750,000 (Ceiling) including no more than 15% operating margin	
PROJECT MANAGER	Timothy B. Choate, P.E.	
PURPOSE AND NEED	Reconstruction/Relocation	
PROCUREMENT SCHEDULE	RESPONSE DATE	Tuesday March 6, 2001, 4:30 p.m. (Frankfort time)
	CONSULTANT SELECTION COMMITTEE DATE	March 27, 2001 1:00 p.m.
	PRE-DESIGN CONFERENCE	April 10, 2001
	TENTATIVE DEADLINE FOR CONSULTANT FEE PROPOSAL	May 24, 2001
	CONTRACT NEGOTIATIONS	May 8, 2001
	NOTICE TO PROCEED	June15, 2001
	PRELIMINARY LINE & GRADE	January 2, 2002

PROJECT SCHEDULE MILESTONES	FINAL JOINT INSPECTION	January 2, 2003
	RIGHT OF WAY PLANS	May 1, 2003
	The selected consultant is expected to meet the scheduled milestone dates.	
EVALUATION FACTORS	project team with highway plocal or other state governments. 2. Capacity to comply with place of performant complexity. (10 points) 4. Project approach and proservices for the project. (10	project schedule. (10 points) The condition of similar type and sposed procedures to accomplish the

	75% - 100% of work accomplished in Kentucky offices – 2 points.	
	26% - 74% of work accomplished in Kentucky offices – 1 point.	
	0% - 25% of work accomplished in Kentucky offices – 0 points.	
SELECTION COMMITTEE MEMBERS	 Timothy B. Choate, P.E. User Division Steve Hoefler, P.E. User Division Jeff Jasper, P.E. Secretary's Pool David Jones, P.E. Secretary's Pool Paul Gravely, P.E. Governor's Pool 	
DBE REQUIREMENT	None	
SPECIAL INSTRUCTIONS	The Department reserves the option to modify the selected consultant's agreement to include any necessary engineering and/or related services for this project. The firm(s) will at that time be prequalified by the Department in the required area(s).	
SCOPE	The selected consultant will provide engineering services for Phase I & Phase II highway design.	
AVAILABLE KTC STUDIES	Planning Study US 60 from Paducah to Henderson, prepared by Bernardin. Lochmueller and Associates, Inc., April 1998. This document will be available for review in the Division of Professional Services, Room 610, State Office Building, Frankfort, Kentucky, between the hours of 9:00 a.m. and 3:00 p.m. (EDT) February 15, 2001, until March 6, 2001. After February 15, 2001, consultants may obtain copies from Lynn Copies, 1122 US Highway 127 South, Frankfort, Kentucky, 40601, Phone: 501/875-8341. Costs will be set by Lynn Copies.	
PROJECT LENGTH	2.100 miles	
METHOD OF DESIGN	 X CADD Capability (with DGN Intergraph Design File Format) X CADD Based Automated Highway Design System X Digital Terrain Modeling 	
	This services will be performed by the Department.	

PHOTOGRAMMETRIC SERVICES	The Department will be responsible for aerial photography and furnish manuscripts on computer discs in .DGN format.	
STRUCTURE DESIGN	The selected consultant shall do the necessary engineering services to submit to the Kentucky Transpiration Cabinet an Advance Situation folder (s) for the appropriate structures. Upon submission of the folder (s), a determination will be made whether the structure design will be performed by the Department or by the consultant. Prequalification in the area of structure design is required to identified in the consultant's Response to Announcement.	
GEOTECHNICAL SERVICES	By the consultant	
PROJECT FUNDING	State funds	
UTILITY DESIGN	The selected consultant may be requested to provide utility related services for this project, which may include construction inspection.	
TRAFFIC	Traffic projections and related information will be provided by the Department.	
PREQUALIFICATION REQUIREMENTS	The project team shall be prequalified in all areas as follows:	
	 ROADWAY DESIGN Rural Roadway Design > \$250,000 Surveying STRUCTURE DESIGN	
	Spans under 500 feetCulvert Design	
	 GEOTECHNICAL Engineering Drilling Laboratory Testing 	

LOCATION MAP: 1-184.00